

ANDERSON COUNTY SPORTSMANS CLUB

Junior Membership Application

1070 Old Joe Road
Lawrenceburg, KY 40342

For more information visit us on the web at:

WWW.ACSC-KY.COM

General Membership Meetings are held on the 2nd Thursday of each month beginning at 7:30 pm. A meal is served prior to the meeting. This is a great way to find out about possible activities that might interest you. We always need people to help organize and support our activities. Please understand that this is an all-volunteer organization. Come, make your voice heard and help organize events. More information is available on our website at: <http://acsc-ky.com/>

It is the responsibility of each and every member to keep the ranges safe. Make sure you understand and obey all the rules. Each rule is in place for a reason - to keep everyone safe and protect our club's property. If you see someone breaking a rule it is your responsibility to remind them of the rules (which are clearly posted on the ranges) and, if necessary, report them to a club officer. We must never become complacent. Safety is no accident.

NRA SAFE GUN HANDLING RULES

1. Keep muzzle pointed in a safe direction at all times.
2. Keep finger off trigger until sights are on target and ready to shoot.
3. Keep action open and gun unloaded until ready to use.
4. Know how your gun operates.
5. Be sure gun, ammunition and sport are compatible.
6. Carry only one gauge/caliber of ammunition when shooting.
7. Be sure of your target and what is beyond and where the bullet will come to rest.
8. Wear eye and ear protection.
9. Don't mix alcohol or drugs with shooting.
10. Be aware that circumstances may require additional rules which are unique to a particular sport, range or other situation.

ACSC GENERAL RANGE RULES

1. Be courteous to others using ranges.
2. All persons are responsible for cleaning up after themselves.
3. Any person committing an unsafe act will be required to leave.
4. No person may possess or use illegal substances on club property.
5. Always make sure that all down range areas are safe before firing or going down range.
6. No hunting on club grounds is allowed.
7. No personal garbage is to be left on club grounds.
8. Club property shall not be removed from grounds without special permission.
9. Proof of membership is required at all times.
10. All signs on club property must be read and shall be followed.
11. NRA safe gun handling rules shall be followed.
12. Use of fully automatic firearms is not permitted.
13. Only members may use the club ranges except in special events.
14. Anyone destroying club property shall be reported to the proper authorities.
15. Membership badges are required to be worn on all ranges.
16. Membership includes your spouse and children under the age of 18.
17. Do not shoot at cans, bottles, rocks, sticks, etc. Use appropriate targets only.
18. Load guns only when ready to shoot with muzzle kept down range.
19. Be sure you shoot into the berms and not over them.
20. Shoot only from the designated firing line.
21. Eye and ear protection are required when on/near ranges.
22. No drinking of alcohol that day prior to shooting.
23. Red Flag flying on any range designates range closure.
24. Please remove targets and police the range when done.
25. Please help maintain a safe place to shoot.

All of the rules above apply to all ranges.

TRAP RANGE:

1. Shoot clay targets only.
2. Load only one shell at a time unless shooting doubles.
3. Shoot only from designated areas in a safe direction.
4. Load guns only when ready to shoot.
5. Pick up empty shot shell hulls when finished.

ARCHERY RANGE:

1. Absolutely NO broadheads are to be used on club targets under any circumstance.
2. Only the range officer is to move targets.
3. Use tree stands at own risk.

SILHOUETTE RANGE:

1. No center fire rifles allowed. Any barrel longer than 16 inches is considered a rifle.
2. 22 LR rifles are allowed on any silhouette targets.
3. Only 22 LR are allowed on Smallbore targets.
4. Nothing larger or more powerful than a .44 magnum is allowed on the Field pistol targets.
5. Muzzleloaders are allowed on the large metallic targets only.
6. Targets locked in down position can only be shot during a match.
7. Silhouette range will be closed during rifle range matches.
8. Do not crossfire from silhouette range to the rifle range.
9. **The silhouette range operates in conjunction with the rifle range so make sure both ranges are clear before going down range or firing from this range.**

RIFLE RANGE:

1. Rifle range will be closed during silhouette matches.
2. Do not crossfire from rifle range to silhouette range.
3. **The rifle range works in conjunction with silhouette range so make sure both ranges are clear before going down range or preparing to fire.**

PIT #1 (25 yard Pistol Range):

1. No steel targets or golf balls.
2. No rifles or shotguns of any caliber or gauge allowed, including black powder and air rifles.
3. All shooters must shoot from the same firing line.
4. Targets may be moved to the desired distance.
5. Be sure you are shooting into the **sand** at the base of the berm.

PIT #2 (25 yard Steel Target Range):

1. No magnum cartridges allowed on steel targets.
2. At no time are steel targets to be shot closer than 15 yards.
3. No rifles or shotguns of any caliber or gauge allowed, including black powder and air rifles.
4. All shooters must shoot from the same firing line.
5. All targets must stay at the base of the berm.
6. Be sure you are shooting into the **sand** at the base of the berm.

PIT #3 (50 yard General Purpose Range):

1. No 50BMG or larger.
2. No steel targets or golf balls.
3. Practice of tactical firing shall be allowed at a distance of no more than 25 yards from the berm when no other shooter is present.
4. When there are multiple shooters present all shooters must shoot from the range firing line of 50 yards and place targets at shooters desired distance.
5. Be sure you are shooting into the **sand** at the base of the berm.

Note: Rules are subject to change for special events as approved by the board of directors.

Remember: membership cards are required to be worn at all times when using the ranges.

**ANDERSON COUNTY SPORTSMANS CLUB
JUNIOR MEMBERSHIP APPLICATION**

APPLICANT NAME: _____ DOB: _____

STREET ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS: _____

I understand that I am responsible for knowing and following all the club rules. I also understand that I am to be accompanied by an adult member in good standing of ACSC and will conduct myself in a safe and sportsman-like manor at all times while on club property.

Signature: _____ Date: _____

SPONSOR NAME: _____ MEMBER # _____

STREET ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS: _____

I recommend this individual for Junior Membership in Anderson County Sportsman's Club.

Signature: _____ DATE: _____

PARENT/GUARDIAN NAME: _____

STREET ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS: _____

I give my permission for the above named applicant to become a Junior Member of the Anderson County Sportsman's Club, Inc. (ACSC).

Signature: _____ Date: _____

JUNIOR MEMBERSHIP ANNUAL DUES -- \$5.00

TOTAL AMOUNT ENCLOSED: _____ CHECK # _____

Dues may be paid in cash or by check made out to: Anderson County Sportsman's Club. Applications may be mailed to: Anderson County Sportsman's Club, P.O. Box 315, Lawrenceburg, KY 40342, or submitted to the membership committee at any club meeting.

===== (For Membership Committee Use) =====

Date Received: _____ Amount Received: _____ Ck#: _____ Received by: _____

Date Parent/Legal Guardian Contacted: _____ Member #: _____

Received: Mail / In Person Orientation Date: _____ Orientation by: _____